

**Schedule of Papers**  
**Monday 4 July**

<b>Time</b>						
9:30am	Keynote Address 1 <i>Title: Wyselaskie Auditorium</i>					
	<b>Stream 1: Wyselaskie Auditorium</b>	<b>Stream 2: LT 2</b>	<b>Stream 3: LT 3</b>	<b>Stream 4: LT 4</b>	<b>Stream 5: LT 5</b>	<b>Stream 6: DML Reading Room</b>
<b>Theme</b>	<b><i>Atonement theories</i></b> Chair: Peter Grundy	<b><i>New Testament</i></b> Chair: Robyn Whitaker	<b><i>The Church in Australia</i></b> Chair: Paul Oslington	<b><i>Karl Barth Study Group</i></b> Chair: Geoff Thompson	<b><i>Theological Education</i></b> Chair: John Capper	
11:30am	<b>Peter Kline.</b> Kierkegaard and the Refusal of Atonement	<b>Dorothy Lee.</b> Atonement and the Gospels: How God 'Makes One' in Matthew and John	<b>Lynne Taylor.</b> The experience of atonement in Christian conversions today	<b>Michael O' Neil.</b> Election: An Act of Divine Life in the Spirit	<b>David Morgan.</b> What does Canberra have to do with Jerusalem?	
12:15pm	<b>Matthew Beckmann.</b> Atonement or Fulfillment?	<b>Chris Seglenieks.</b> The Suffering Servant as the Primary Johannine Imagery for Jesus' Death	<b>Don Saines.</b> Living into our Redemption: Christ, ecclesiology and reconciliation in Australia	<b>Edmund Fong</b> For Us and In Our Place': The Doctrine of the Atonement in Engagement with the 'Reception of Doctrine' Approach	<b>Peter Sherlock.</b> The Transformation of Theological Education: The Melbourne College of Divinity 1964-1974	
1:00pm	<b>Biblical</b>					
<b>Theme</b>	<b><i>Atonement theories</i></b> Chair: Peter Laughlin	<b><i>Biblical Studies</i></b> Chair: Grant Buchanan	<b><i>The Church in Australia</i></b> Chair: Stephen Ames	<b><i>Karl Barth Study Group</i></b> Chair: Christopher Holmes	<b><i>Theological Education</i></b> Chair: John Capper	<b><i>Ecological Perspectives</i></b> Chair: Anne Elvey
2:00pm	<b>George Karukunnel.</b> Cross, Discipleship and Salvation	<b>Janina Hiebel.</b> 'Why will you die?' (Ezek 33:11): The challenge of repentance and trust in Ezekiel	<b>Sean Gilbert.</b> Theological Aesthetics and the Atonement of Christ	<b>Mark Lindsay.</b> Divine Forgetfulness and the Re-creation of Memories: The Significance of the <i>Sepultus est</i> in the Theology of Karl Barth	<b>Sam Hey.</b> Theological Reflection, the Wesleyan Quadrilateral, and Education for Ministry	<b>Deborah Guess.</b> Assumed and Healed: Deep Christology and the Created World
2:45pm	<b>Bernie Power.</b>	<b>Jon Newton.</b>	<b>Mark Jennings.</b>	<b>Geoff Thompson.</b>	<b>John Capper</b>	<b>Nicola Hoggard</b>

	Islamic Insights on the Atonement	Violence and Redemption in the Book of Revelation	A silence like thunder – the pastoral and theological responses of Australian Pentecostal-Charismatic churches to LGBTI individuals	Reading Barth, Reading Job	<b>(moderator)</b> Theological Education forum	<b>Creegan.</b> The grammar of salvation: doing justice to atonement in the world as we find it
3:30pm	<b>Afternoon Tea</b>					
<b>Theme</b>	<b>Atonement theories</b> Chair: David Tombs	<b>New Testament</b> Chair: Sean Winter	<b>The Church in Australia</b> Chair: Scott Harrower	<b>Karl Barth Study Group</b> Chair: Michael O’Neil	<b>20<sup>th</sup> Century Theologians</b> Chair: Janice McRandal	
4:00pm	<b>Brendan Triffett.</b> The Way Back to Original Peace: John Milbank and Slavoj Žižek on the Atonement	<b>Andre Van Oudtshoorn.</b> Becoming One People: Baptism, Salvation and Church Unity in Ephesians 4:3-6.	<b>Stephen Ames</b> One approach to understanding the death of Jesus	<b>Christopher Holmes.</b> The Atonement and the Holy Spirit	<b>Christy Capper.</b> Alienation, Atonement and Authenticity in the work of John Macquarrie	
4:45pm	<b>Geoff Treloar.</b> Evangelicals and the Atonement 1900-1950: The Background to an Australian Classic (Leon Morris' <i>Apostolic Preaching of the Cross</i> )	<b>Richard Moore.</b> Paul’s Doctrine of Justification as God’s Granting of a Right Relationship and how it relates to his Doctrine of Reconciliation (At-one-ment)	<b>Steve Taylor</b> Jesus as the divine tracker: an indigenous experiment in a post-colonial atonement theology	<b>Chris Swann</b> Discipleship and the ‘indirect directness’ of Barth’s account of sanctification in <i>Church Dogmatics</i> IV/2 §66	<b>Robyn Wrigley-Carr.</b> Mysticism and the Atonement: Experiential Insights from Evelyn Underhill	

**Tuesday 5 July**

<b>Time</b>						
9:30am	Keynote Address 2 <i>Title: Wyselaskie Auditorium</i>					
	<b>Stream 1: Wyselaskie Auditorium</b>	<b>Stream 2: LT 2</b>	<b>Stream 3: LT 3</b>	<b>Stream 4: LT 4</b>	<b>Stream 5: LT 5</b>	<b>Stream 6: DML Reading Room</b>
<b>Theme</b>	<b>Theology of the Cross</b> Chair: Don Saines	<b>New Testament</b> Chair: Kathleen Alleaume-		<b>ANZAC Panel</b> Chair: Katharine Massam	<b>Third Article Theology</b> Chair: Myk Habets	<b>Ecumenical Formation</b>

		Ross				
11:30am	<b>Ryan Green.</b> The Contradiction of the Cross: Language, Sociality and the Self	<b>Joas Adiprasetya.</b> Our Friend on the Cross: Constructing a Friendship-based Theology of Atonement		<b>Kerrie Handasyde.</b> Anzac, Atonement and the Women under the Southern Cross	<b>Carolyn Tan.</b> Jurgen Moltmann's three perspectives on the work of the Spirit at the cross of Christ	<b>Stephen Pickard</b>
12:15pm	<b>Gwyn McLelland.</b> The Cross as 'dangerous memory' at Ground Zero: Atonement in Nagasaki	<b>Marty Feltham.</b> Paul as a Jewish exemplar of Gentile salvation: dramatic irony in 1 Timothy 1:12-17		<b>John Smith.</b> Anzac and Atonement: The War sermons of Canon R.H. Moore	<b>Grant Buchanan.</b> The Atonement and the Spirit: Towards an Understanding of the Soteriological Role of the Spirit in Atonement in light of the Adoption Motif in Paul.	<b>Vicky Balabanski</b> Revisiting John 17:20-21: problems, possibilities and potential.
1:00pm	<b>Lunch</b>					<i>Fieldwork in Theology forum</i>
<b>Theme</b>	<b>Patristics</b> Chair: Mark Lindsay	<b>New Testament</b> Chair: Dorothy Lee	<b>Literature</b> Chair: Steven Ogden	<b>ANZAC Panel</b> Chair: Gwyn McLelland	<b>Third Article Theology</b> Chair: Sean Gilbert	<b>Ecumenical Formation</b>
2:00pm	<b>John Behr.</b> A New Edition of <i>De Principiis</i> and a New Origen	<b>Robyn Whitaker.</b> Re-thinking Atonement in Luke: Spectacle Culture, Gladiators, and Jesus' Death	<b>Kathleen Alleaume-Ross.</b> God, Blood, and Sin in Nineteenth and Early Twentieth French Literature	<b>Wes Campbell.</b> New Epoch: A Theological Examination of Atonement 1914-1918	<b>Myk Habets</b> The Promise of Third Article Theology	<b>Ray Williamson</b> Ecumenical Formation: is it vital?
2:45pm	<b>Luke Hopkins.</b> <i>Extra Ecclesiam nulla salus?</i> – Reassessing Cyprian of Carthage's understanding of salvation and the Church	<b>Sean Winter.</b> Carrying the Crucified One: Embodied Atonement in 2 Corinthians 4:1–15	<b>Geoffrey Lilburne.</b> Theology After Christendom: Pointers in the Poetry of Kevin Hart	<b>Helen-Ann Hartley.</b> AtONement theories and the unity of the Church: a reflection on the call of discipleship	<b>Scott Harrower</b> Whence the Spirit? The presence and holiness of the Spirit in T.F. Torrance's theology.	<b>Robyn Wrigley-Carr</b> An Ecumenical Journey in Theological Education – a Personal Experience
3:30pm	<b>Afternoon Tea</b>					
<b>Theme</b>	<b>Patristics</b>	<b>New Testament</b>	<b>Literature</b>	<b>Gender Perspectives</b>	<b>Ecological Perspectives</b>	

	Chair: Philip Karialtis	Chair: Chris Seglenieks	Chair: Christy Capper	Chair: Scott Kirkland	Chair: Vicky Balabanski	
4:00pm	<b>Sally Douglas.</b> The 'At-one-ment' Theology of <i>1 Clement</i>	<b>Paul Riley</b> The crucifixion of the Lord of Glory: a Pauline or Johannine Idea?	<b>Jack Tan.</b> Charles Dickens's Atonement Narratives: Reinventing the figure of sacrifice in <i>A Tale of Two Cities</i> and <i>Great Expectations</i>	<b>Janice McRandal.</b> Ball Games and masculinity: atoning masculinities and radicalized bodies in sport	<b>Michael Kalito.</b> The Atonement: Its meaning and significance to the Zambian environmental challenge	
4:45pm	<b>Ben Myers.</b> Sacrifice and Atonement in Athanasius	<b>Charles Dufour.</b> Forgiving sins: a reception history of John 20:19-23	<b>Xiaoli Yang.</b> The Death of a Poet	<b>David Tombs.</b> Sexual Abuse and the Violence of the Cross	<b>Peter Grundy.</b> Dying, certainly; but saving, as well?	

### Wednesday 6 July

<b>Time</b>						
<b>9:30am</b>	Keynote Address 3: Professor Mark Elliott <b>Wyselaskie Auditorium</b>					
	<b>Stream 1: Wyselaskie Auditorium</b>	<b>Stream 2: LT 2</b>	<b>Stream 3: LT 3</b>	<b>Stream 4: LT 4</b>	<b>Stream 5: LT 5</b>	
<b>Theme</b>	<b>Ethics/violence</b> Chair: Geoff Treloar	<b>Spirituality</b> Chair: Steve Taylor	<b>Economic Perspectives</b> Chair: David Morgan	<b>Spirituality</b> Chair: Gemma Cruz	<b>Atonement theories</b> Chair: Robyn Wrigley-Carr	
10:15am	<b>Stephen Ogden.</b> Michel Foucault, atonement and the sacralisation of obedience	<b>Janet Duke-Warner.</b> At-one-ment: A Quaker Spiritual Director's perspective	<b>Scott Kirkland.</b> The End is 'In the Beginning'	<b>Brian Macallan.</b> Cancer, theodicy and theology: a personal reflection	<b>Delfo Canceran.</b> Atonement Theory: Forgiveness versus Justice	
11:00am	<b>Peter Laughlin.</b> Meaning from the Abyss: Finding atonement in the horror of a violent death	<b>Daniel Szewc.</b> Ecclesial comprehension of the Good Friday Experience of St Eugene de Mazenod, the Founder of the Missionary Oblates of Mary Immaculate and Bishop of Marseilles, France	<b>Paul Oslington.</b> Atonement and Providence in Political Economy	<b>Philip Karialtis</b> Towards a Comprehensive Vision of Atonement for Today: Implications of the Eastern Orthodox Teaching of Deification	<b>Yue Liu.</b> Contrasts in Atonement Doctrines in Central China	

11:45am	<b>Morning Tea</b>				
12:15pm	<b>Panel Discussion: Wyelaskie Auditorium</b>				
1:00pm	<b>Lunch and Close</b>				